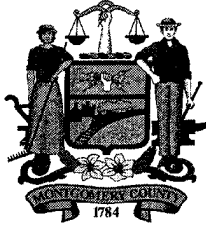


# EXHIBIT B



**RECORDER OF DEEDS  
MONTGOMERY COUNTY**  
*Nancy J. Becker*

One Montgomery Plaza  
Swede and Airy Streets ~ Suite 303  
P.O. Box 311 ~ Norristown, PA 19404  
Office: (610) 278-3289 ~ Fax: (610) 278-3869

**MTG BK 13911 PG 02829 to 02831**

INSTRUMENT # : 2015016595

RECORDED DATE: 03/13/2015 01:39:08 PM



**MONTGOMERY COUNTY ROD**

**OFFICIAL RECORDING COVER PAGE**

Page 1 of 3

**Document Type:** Mortgage Assignment  
**Document Date:** 03/10/2015  
**Reference Info:**

**Transaction #:** 3178000 - 2 Doc(s)  
**Document Page Count:** 2  
**Operator Id:** mstiefel

**RETURN TO:** (Mail)  
CELINK  
PO BOX 40724  
LANSING, MI 48901-0724

**PAID BY:**  
CELINK

**\* PROPERTY DATA:**

Parcel ID #:   
Address: 1851 MEADOWBROOK RD  
ABINGTON PA  
19001

Municipality:  
School District:

**\* ASSOCIATED DOCUMENT(S):**

MTG BK 13451 PG 00096

**FEES / TAXES:**

Recording Fee: Mortgage Assignment \$76.00  
**Total:** \$76.00

MTG BK 13911 PG 02829 to 02831  
Recorded Date: 03/13/2015 01:39:08 PM

I hereby CERTIFY that  
this document is  
recorded in the  
Recorder of Deeds  
Office in Montgomery  
County, Pennsylvania.



**Nancy J. Becker**  
Recorder of Deeds

**PLEASE DO NOT DETACH**  
**THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT**

NOTE: If document data differs from cover sheet, document data always supersedes.  
\*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.

RECORDING REQUESTED  
AND PREPARED BY:

**Celink**  
**PO Box 40724**  
**Lansing, Michigan 48901**  
**(517) 321-8980**  
**DEANNA COOKS - CELINK**

RECORDER OF DEEDS  
MONTGOMERY COUNTY

2015 MAR 13 A 9:59

And When Recorded Mail To:

**Celink**  
**PO Box 40724**  
**Lansing, Michigan 48901**

MONTGOMERY COUNTY COMMISSIONERS REGISTRY

ABINGTON  
1851 MEADOWBROOK RD

MAKUCH BOHDAN & STEPHANIE \$15.00  
B 008 U 236 L 139 1101 DATE: 03/13/2015 ND

PARCEL# [REDACTED]

Property Address: 1851 MEADOWBROOK ROAD, ABINGTON, PA 19001-0000.

Space above for Recorder's use

MERS MIN# [REDACTED] PHONE# (888) 679-6377

Customer#: [REDACTED]

Loan# [REDACTED]

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS  
NOMINEE FOR NEW DAY FINANCIAL, LLC, WHOSE ADDRESS IS 8160 MAPLE  
LAWN BLVD, SUITE 300, FULTON, MD 20759, ITS SUCCESSORS AND OR  
ASSIGNS, 1901 EAST VOORHEES STREET SUITE C, DANVILLE, IL 61834 0000.**

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **URBAN  
FINANCIAL OF AMERICA, LLC, 8909 S. YALE AVE, TULSA, OK 74137 0000.** The  
described Mortgage, with all interest, all liens, and any rights due or to become due thereon.  
Said Mortgage for **\$400,500.00** is recorded in the State of **PENNSYLVANIA, TOWNSHIP  
of ABINGTON, County of MONTGOMERY** Official Records, dated **OCTOBER 01, 2012**  
and recorded on **NOVEMBER 13, 2012, as Instrument No. 2012114113, in Book No.  
13451, at Page No. 00096.**

Original Mortgagor: **BOHDAN MAKUCH, SURVIVING SPOUSE.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS").**

Loan#: [REDACTED] Srv#: [REDACTED]  
Page 2

Date: 3-10-2015  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS  
NOMINEE FOR NEW DAY FINANCIAL, LLC, WHOSE ADDRESS IS 8160 MAPLE  
LAWN BLVD, SUITE 300, FULTON, MD 20759, ITS SUCCESSORS AND OR  
ASSIGNS**

By: [Signature]  
**JASON PEREZ, ASSISTANT SECRETARY**

State of MICHIGAN }  
County of INGHAM } ss.

On 3-10-2015, before me, **AMANDA BEACH**, personally appeared **JASON PEREZ, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NEW DAY FINANCIAL, LLC, WHOSE ADDRESS IS 8160 MAPLE LAWN BLVD, SUITE 300, FULTON, MD 20759, ITS SUCCESSORS AND OR ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): **AMANDA BEACH**

Notary Public In and for CLINTON County  
Acting in INGHAM County, MICHIGAN State  
My Commission Expire: 01/15/2020

I hereby certify that the precise address of the within named assignee is: 8909 S. YALE AVE,  
TULSA, OK 74137-0000

By: [Signature]  
**JASON PEREZ, ASSISTANT SECRETARY**

